

RECEIVED  
AUG 19 2022  
CITY CLERK

City of Reno  
City Council Member Applicant Acknowledgement  
LANCE C WHITE

For the Office Of  
WARD 5 COUNCIL MEMBER

State of Nevada  
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of WARD 5 COUNCIL MEMBER, I, the undersigned LANCE C WHITE do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 255 N. SIERRA #409, in the City or Town of RENO, County of WASHOE, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is (725) 636-8712, and the address at which I receive mail, if different than my residence, is OK; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

LANCE C. WHITE

Printed Name of Applicant

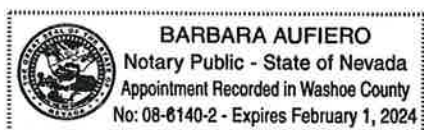
[Signature]  
Signature of Applicant

Subscribed and sworn or affirmed to before me this 19th day of the month of August of the year 2022.

LANCE C. WHITE

Name of Candidate

[Signature]  
Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: LANCE	
Last Name: WHITE	
Applicable Nickname: N/A	
Office Applying For: Council Member	Applicable Ward: Ward 5

#### Contact Information:

Address where applicant resides: 255 N. SIERRA #409		
City: RENO	State: NEVADA	Zip: 89501
County of Residence: WASHOE		
Mailing Address (if different): — SAME —		
City:	State:	Zip:
Primary Phone: (775) 636-5112	Primary Email: lanceclarkwhite@gmail.com	

**Preferred Contact Information** If appointed, the address, phone number and e-mail address you wish to use for your contact information:

Address: 255 N. SIERRA #409		
City: RENO	State: NV	Zip: 89501
Phone: (775) 636-5112	Email: lanceclarkwhite@gmail.com	

**Occupation/Business Information:**

Business Name: OFFICE OF THE NEVADA ATTORNEY GENERAL		
Job Title: SENIOR DEPUTY ATTORNEY GENERAL		
Business Address: 100 N. CARSON STREET		
City: CARSON CITY	State: NEVADA	Zip: 89701
Business Phone: (775) 684-1159	Business Email: lwhite@ag.nv.gov	

How long have you been a resident of the City of Reno?	17 YEARS
How long have you been a resident at your current address?	1 YEAR
Are you currently registered to Vote in the City of Reno?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

List Education or Training you've received relevant to the position to which you are applying:
LAW DEGREE - CUNY SCHOOL OF LAW
MEDATION (CERTIFIED) - NATIONAL JUDICIAL COLLEGE
FORMER BUSINESS OWNER - WIDDIST & WHITE
CURRENT BUSINESS OWNER - WHITE HOLDINGS

**Elected Official Information:**

Have you previously run for an elected office?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If yes, please describe:	
IN 2020, I RAN FOR FAMILY COURT JUDGE.	
Do you plan on running for elected office in the future?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Please list any known conflicts of interest you would have: NONE	

Have you previously run for an elected office?	Yes _____ No _____
--	--------------------

If yes, please describe:

SEE ABOVE

Do you plan on running for elected office in the future?	Yes _____ No _____
--	--------------------

SEE ABOVE

Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

I LIVE IN AN AREA UNDERGOING CHANGE QUICKLY. I HAVE THE ABILITY TO UNDERSTAND ISSUES AND EXPLAIN THEM SIMPLY. I'M INTERESTED IN HELPING REJO GROW. I'M A BUSINESS OWNER WHO UNDERSTANDS OTHERS' CONCERNS IN THOSE ISSUES. I ALSO UNDERSTAND THE CONCERNS OF THOSE WHO ARE EFFECTED NON-ECONOMICALLY.

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

8.9.2022

NEVADA USA  
1004

DRIVER LICENSE

NOT FOR  
REAL ID  
PURPOSES



*Lance Clark*

4d DL [REDACTED]  
3 DOB 04/06/1971

1 WHITE  
2 LANCE CLARK  
3 255 N SIERRA ST UNIT 409  
RENO, NV 89501-1384

9 CLASS C  
12 REST B

9a END NONE

4a ISS  
08/07/2022

4b EXP  
04/06/2027

15 SEX M  
16 HGT 5'-11"  
17 WGT 180 lbs  
18 EYES BRO  
19 HAIR BRO

04/06/71

5 DD 000121497950729173753



# **LANCE C. WHITE**

255 N. Sierra St #409  
Reno, Nevada 89501

(775) 636-5112  
lanceclarkwhite@gmail.com

## **EXPERIENCE**

### **OFFICE OF THE NEVADA ATTORNEY GENERAL, Carson City, Nevada**

#### *Senior Deputy Attorney General 2022-Present*

- Attorney for State of Nevada responsible for all stages of state and federal court litigation, including responsive pleadings, discovery, motion practice, settlement, and trial.
- Responsible for the defense of lawsuits against the State of Nevada.
- Provides legal representation to other agencies, boards, commissions, officials, and employees of the State of Nevada.
- Provides leadership, supervision, mentoring employees, planning, directing, and evaluating work, and assisting with resolving personnel issues.

### **WIDDIS & WHITE, PLLC, Reno, Nevada**

#### *Co-Owner 2018-2022*

- Law firm practicing exclusively in the area of family law.
- Responsible for one half of firm's active cases.
- Responsible for half of the daily administration of the firm.
- Responsible for regulatory requirements for the firm.

### **SECOND JUDICIAL DISTRICT COURT, Reno, Nevada**

#### *Court Master 2011-2018*

- Primary hearing officer for Uniform Interstate Family Support Act 2011 - 2014
- Primary hearing officer for self-represented litigant program 2011 - 2014
- Primary hearing officer for juvenile guardianship hearings 2012 - 2014
- Hearing officer for domestic violence hearings 2014 - 2018
- Under judicial direction and statutory parameters, served as a judicial officer presiding over such matters as domestic violence hearings, dependency hearings, juvenile guardianship hearings, divorce and child support hearings. Rendered oral and written decisions in regards to these issues.
- Dealt with an array of complex legal issues.
- Provided administrative support to the District Court.
- Provided leadership and direction to other court personnel responsible for children and family programs and services.
- Acted as liaison to the public in regards to family law issues.

**WASHOE COUNTY ALTERNATE PUBLIC DEFENDER, Reno, Nevada**

*Deputy Alternate Public Defender 2008-2011*

- Conducted preliminary hearings for defense.
- Assembled evidence and legal materials for trial purposes and/or discussion of settlements with prosecutors.
- Represented parties in termination of parental rights cases, involuntary commitments, drug court cases, and guardianship issues.
- Conducted hearing on petitions, reviews and dispositions; attend case plan meetings/staffing with clients and social workers.
- Lobbyist / Legislative Liaison for 2011 Nevada State Legislative Session.
- Lead counsel for Family Drug Court and Family Mental Health Court.

**LEWIS, BRISBOIS, BISGAARD & SMITH, Las Vegas, Nevada**

*Associate Attorney 2007-2008*

- Participated in extensive pre-trial preparations.
- Took and defended Plaintiff, Defendant, and witness deposition testimony.
- Conducted legal research and writing.
- Drafted pleadings and discovery.

**SECOND JUDICIAL DISTRICT COURT OF NEVADA, Reno, Nevada**

*Judicial Law Clerk*   Honorable Scott Jordan 2004  
                                  Honorable Chuck Weller 2005  
                                  Honorable Deborah Schumacher 2005 – 2006

- Reviewed motions submitted to Family Court by counsel and self-represented litigants.
- Conducted legal research and writing.
- Prepared draft orders and opinions.

**EDUCATION   CASE WESTERN RESERVE UNIVERSITY SCHOOL OF LAW, Cleveland, Ohio**

**Juris Doctorate, 2003**

- Nurenberg, Pevin, Heller & McCarthy Academic Tuition Scholarship recipient.
- Litigation Emphasis. Curriculum required intensive clinical and course work in trial tactics, procedure, appellate advocacy, evidence and alternative dispute resolution.
- Wrote *Extending the Apprendi Rationale*, examining jury participation in post-trial sentencing.

**UNIVERSITY OF UTAH, Salt Lake City, Utah**

**Bachelor of Science, Philosophy, 1998**

**Bachelor of Science, Political Science, 1998**



**BAR  
ADMISSIONS  
AND  
CERTIFICATIONS**

- Nevada Supreme Court, 2006.
- United States District Court, District of Nevada, 2007.
- United States Ninth District Court of Appeals, 2011.
- Certified Trial Advocate: Rocky Mountain Advocacy Training Institute Program, 2010.
- Certified Mediator, National Judicial College, Reno, Nevada, 2017.

**PROFESSIONAL  
AND  
COMMUNITY  
ORGANIZATIONS**

- Northern Nevada Literacy Council, Board Member, 2021-present.
- West Truckee Meadows Citizen Advisory Board, Vice Chairman, 2010.
- West Truckee Meadows / Verdi Citizen Advisory Board, 2009-2010.
- Nevada State Bar Disciplinary Board, 2010-2011.
- Bruce R. Thompson Chapter of American Inns of Court, 2011-present.
- Bruce R. Thompson Chapter of American Inns of Court, President, 2018-2019.
- We the People Congressional District 2 Competition – Judge, 2017.



## **Nevada Open Meeting Law Waiver**

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

LANCE C. WHITE

Printed Name of Applicant



Signature of Applicant